



SPENCER J. COX  
Governor

DIEDRE  
HENDERSON  
Lieutenant Governor

State of Utah  
Department of Commerce

## OFFICE OF THE PROPERTY RIGHTS OMBUDSMAN

### Land Use Training Fund

### Quarterly Report Form

#### APPLICANT INFORMATION

Today's date

Reporting Period

Applicant / Organization Name

Contact Person

Mailing Address

Email

Office Number

Cell Number

\$

Total Grant Amount Approved

Grant Agreement #

Final Date Executed

#### QUARTERLY GRANT STATUS

Does your project remain on schedule, as detailed in your grant agreement?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Does your project remain on a budget, as detailed in your grant agreement?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Do all your expected project deliverables remain in line with those listed and/or detailed in your approved grant agreement?	<input type="checkbox"/> Yes <input type="checkbox"/> No

*NOTE: If you answered no to any of the questions above, please provide an explanation within the narrative section of this form.*

***QUARTERLY GRANT NARRATIVE***

Below is a brief narrative providing an update on grant activities conducted during the specified quarter, including an explanation of any items not in line with schedule, budget, or project deliverables, as detailed within the approved grant agreement. *Note: Additional pages or attachments may be added if needed.*

*By signing below, I hereby verify that the responses and narrative provided in this report are detailed and that grant activities for the specified quarter are reported accurately and completely. I further acknowledge that the submission of this report does not supplant or replace the responsibility to submit funding reimbursement forms and supporting documentation as required.*

\_\_\_\_\_  
*Name of Authorized Representative*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*